Mational Inti-Slavery Standard. for the atteinment of this end. He perfectly the standard of the atteinment of this end. He perfectly the standard of the stan

WHOLE NO. 1,455

regulations to the law of natural right and Constitution, neither of which, in this matter, recognize parts and classes, but knows only takes "by coting in the same way; which is matter, be people."

But it is said that, in proving the citizenship of all, and the right of the voke as the natural right of the whole people, we prove too much for then women and children also have the right of the ballot, for they, too, are a part of "the people." The conclusion, as to their right, is accepted, but it by un means, proves too nucle good men rejoice in, and what none but he ignorant, the prejudiced and the selfal deguise and reject. To such it is a disagreeable condition, but to "this complexion must it come at a self-almost the coesas in solidardine, but lew who falls from the precipice, though disagreeable to hall the coesas in solidardine, but lew who falls from the precipice, though disagreeable to his feelings, it shatters to pieces. But the law in the other case—joinely, the principle and selfabness of the wicked, operates beneficiently to the end. The philosopher goes straight to his conclusions, and all the more joyfully when he known his pathyl to the end. The honest inquirer will not deny a principle through fear of the logical conclusions, and all the more joyfully when he known his pathyl to self-government, involving the right of the coesas that common human nature from which are stronger despotian which wields it for the hour. A right inherent in the nature of many argound if that fail, lut government becomes that common human nature from which are stronger despotian which wields it for the hour. A right inherent in the nature of any any ground if that fail, hut government to be must principle there were also the men and as certainly and equally to the child it is not the right of the creation of many ground if that fail, hut government becomes the prize for which factions contend and dominating over the sees. But sand monopoliting the prize whence and any ground if that fail, hut government becomes the

intending ambitions and the domination of tys-imany, sinch as have carsed the world from the vacion of man.

The right of the child, then, is clear, since in its, as in other senses, "the child is father of the an." But the exercise of the right is quite tother thing. This is not occeal with the right, it is harred by the condition of the same nature here the right inheres. The use, by the person inself, of not even every natured right, begins ith the right itself; but in some things the exer-se must wait for the unfolding of the necessary inditions and possibilities. All persons are born in the right of marriage and possession; but toy may not marry till they are qualified for the act of matrimour, nor hold and use property in teir own power, till of a proper age; nor then alses they have acquired it either by their own certions or by inheritance. If, from his hirth, the child is an heir to property, his parent or nardian holds it and uses it till the proper age; and the child is and not for his own; have it hence the same of the right of ownership in the property is not it has the proper age. It is not only and not for his own; and the right of ownership in the property is not it has the same and the right of ownership in the property is not whit more perfect in the young man or young oman when either comes into the actual posses-in, than it was when he or she was an infant in a murse's arms. In like manner the parent or mardian exercises the minor's vote for him; but this case, as in the other, the thing represented of used is the child and not the representative's, the holds it only as a cantodian for the benefit of the their dense in the inheritance made is by the will of the Heavenly Father at the time + it his juit; and none of the the family, holding an

announced hereafter.]

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PERSONAL.

A son of Robert Morris, the colored lawyer of Boston will graduate this summer at the college of St. Sulpice Montpelier, France.

Sallie Holley will deliver a lecture in the Baptist thurch at West Walworth, Wayne Co., N. Y., at 3 p. s. on Sunday, April 26.

Our Washington Correspondence.

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to aload it throughous as an analog great amount of indigna-title while all comment ceased.

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Our Richmond Correspondence.

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